



**APPLICANT BACKGROUND INFORMATION**

Please complete the following question:

Have you ever been convicted of a criminal offense other than a minor traffic violation?

Yes

No

If your answer to the foregoing question is "yes," please provide a detailed statement for each such occurrence.

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\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**COMPLETE AND SIGN BOTH SIDES OF THIS FORM**



**VOLUNTEER/INTERN APPLICATION**

Facility/Office: John J. Madden Mental Health Center

Volunteer assignments are based upon operating needs of the facility/office.  
Thank you for your application expressing a desire to serve as a volunteer/intern. Your application will be reviewed and approved by the Volunteer Coordinator and will be subject to a background check.

Name: _____	Birthdate: _____
Street Address: _____	Area Code & Telephone Number: _____
City, State, Zip Code: _____	Home: _____
	Work: _____
	Fax: _____
	E-Mail: _____

Are you completing an internship, Practicum or service learning? Yes  No  If no, skip to the next section.

Name of your internship/service learning coordinator: \_\_\_\_\_

Name of school affiliation: \_\_\_\_\_

BS/BA  Master's  PhD  Major: \_\_\_\_\_

Education/Special Training/Employment Experience: (Medical School Attending and Year of Graduation)

\_\_\_\_\_

Volunteer Experience:

\_\_\_\_\_

Hobbies, Skills, and Special Interest:

\_\_\_\_\_

How did you hear about our volunteer program?

Medical School Requirement

List area(s) of interest for volunteering or any specific projects:

\_\_\_\_\_



**VOLUNTEER/INTERN APPLICATION**

Do you require special accommodations? If so, please indicate:

**Time available for volunteer services:**

	MON	TUE	WED	THURS	FRI	<del>SAT</del>	<del>SUN</del>
<b>FROM</b>	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM
<b>TO</b>	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM	<input type="checkbox"/> AM <input type="checkbox"/> PM

**References (other than family):**

NAME	ADDRESS (INCLUDE CITY/STATE/ZIP CODE)	TELEPHONE NUMBER (INCLUDE AREA CODE)
Amy Andel	2160 S. First Ave., Maywood, IL 60153	708-216-2109
Dr. David Schilling	2160 S First Ave., Maywood, IL 60153	708-216-2068

Emergency Contact:	Relationship:	Area Code & Phone Number:

I understand that all information about people served is strictly confidential and I will not violate this confidentiality while at the facility/office or in the community. Cameras, photos, or recording devices are not allowed without administrative approval and written release.

I understand that the services described herein will be provided on a voluntary basis and no agreement has been made, in writing or otherwise, to compensate me for these services.

I understand that I may be represented and indemnified as a volunteer/intern only as determined by the Office of the Attorney General pursuant to the State Employee Indemnification Act (5 ILCS 350/0.01 et seq.). I also agree to hold the Department harmless for any injuries which might be incurred while acting within the scope of my volunteer/intern relationship.

I hereby certify that I do not have and shall not acquire a contract for personal services with any entity which will satisfy that contract in whole or in part with state funds unless an exception to this requirement has been granted.

Signature of Applicant	Date

Printed Name and Signature of Parent or Guardian (if applicant is under 18)	Date

Printed Name and Signature of Volunteer Coordinator	Date

State of Illinois  
Department of Children and Family Services

**AUTHORIZATION FOR BACKGROUND CHECK**  
Child Abuse and Neglect Tracking System (CANTS)  
For Programs NOT Licensed by DCFS

Facility/Office

**NOTE: Do not use this form if you are an applicant for licensure or an employee/volunteer of a licensed child care facility. Please contact your licensing representative.**

Name: \_\_\_\_\_  
Last First Middle

Date of Birth: [ ] -- [ ] -- [ ] Gender:  Male  Female Race: \_\_\_\_\_

Current Address: \_\_\_\_\_  
Street/Apt #

City State Zip Code

If you currently reside in Illinois, please list all previous addresses for the past five years.

**OR**  
If you currently reside out-of-state, please provide ALL Illinois addresses in which you did reside while living in Illinois.

(Street/Apt#/City/County/State/Zip Code)	Dates From/To
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

List maiden name and/or all other names by which you have been known: (last, first, middle)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby authorize the Illinois Department of Children and Family Services to conduct a search of the Child Abuse and Neglect Tracking system (CANTS) to determine whether I have been a perpetrator of an indicated incident of child abuse and/or neglect or involved in a pending investigation. I further consent to the release of this information to the agency listed below.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Submit by mail OR fax OR email.**  
 Mail to: Department of Children and Family Services  
 406 E. Monroe - Station #30  
 Springfield, IL 62701  
 FAX to: 217-782-3991  
 Sean/Email to: CFS689Background@illinois.gov

**Please type, use bold letters or label:**

**708-338-7057**

**Lorrie.Smietanski@illinois.gov**

**John J. Madden MHC**

**Lorrie Smietanski**

**1200 S. 1st Ave.**

**Hines, IL 60141**

(Submitting Agency Fax Number)

(Submitting Email Address)

(Agency Name)

(Contact Person)

(Address)

(City/State/Zip)

Print Form